State of South Carolina

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H Know All Men by These Presents:

COUNTY OF GREENVILLE

That I, J. Luther Wyatt,

in consideration of the sum of One and No/100 (\$1.00) Dollar and cancellation of debt and satisfaction of mortgage below described,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

THE FEDERAL HOUSING COMMISSIONER, WASHINGTON 25, D. C., HIS SUCCESSORS AND ASSIGNS, FOREVER:

All that lot of land in the County of Greenville, State of South Carolina, at the northwest corner of Apple Drive, being known and designated as Lot No. 20 on plat of Apple Blossom Terrace, made by C. C. Jones, CE, November 21, 1958, recorded in the RMC Office for Greenville County, S. C., in Plat Book "GG", at Page 190.

This conveyance is made by the grantor herein voluntarily in consideration of the cancellation of the debt and satisfaction of that certain mortgage securing said debt as evidenced by a note in the original amount of \$14,500.00, heretofore executed by Abram H. Smith, et al., on the 18th day of April, 1961, and that mortgage covering the above described property executed by the said Abram H. Smith, on April 18, 1961, and recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 855, at Page 309, said mortgage having been assigned by the original mortgagee, Aiken Loan & Security Company, to The Western & Southern Life Insurance Company of Cincinnati, Ohio, by assignment recorded in Mortgage Book 856, at Page 11, of the RMC Office for Greenville County, S. C.

The grantor certifies that he owns no other property financed with FHA insured funds.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's (s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 23rd day of December 19 65

	Signed, Sealed and Delivered in the Presence of Markara D. Dairre	9 Sutten wyalf (Seal) (Seal) (Seal) (Seal)
	State of South Carolina COUNTY OF GREENVILLE (s) he saw the within named grantor(s) sign, seal and as the grantor's with the other witness subscribed above witnessed the execution there were subscribed above witnessed the execution there were subscribed above witnessed the execution there were subscribed above. Sworn to before me this 23rd day of December A. D., 19 65	peared before me the undersigned witness and made oath that $s(s')$ act and deed deliver the within written deed, and that (s) he, reof.
1	day of Derepoet , A. D., 19(Seal)	Barbara & Gargne

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd	Lortha P. Musatt	
day of December , A. D., 19 65		
Notary Public for South Carolina	1966 10:42 A · M · 20230	
Cancelled documentary stamps attached: S. C. \$: U. S. \$, 19, 19, 19, 19, 19		
Recorded this 10th day of day	·	

-156- MG5-2-233